

Aspen Pitkin County Housing Authority



Strengthening Community Through Workforce Housing

Welcome to APCHA's latest Lunch and Learn

November 8, 2018, 11:30 a.m. – 1:00 p.m.

Agenda

- Mike Metheny and John Barker, of the City of Aspen Building Department, will share basic FAQ about the City Building Department and its permitting system. They will also give us examples of types of projects that require a building permit.
- Hannah Itzler of CORE will update us on CORE's current and upcoming programs.
- Jannette Whitcomb of the City of Aspen Environmental Health & Sustainability Department, will speak about radon and radon mitigation. Free radon test kits will be available to attendees.
- Cindy Christensen and Pam Gabel of APCHA will introduce a draft of APCHA's new capital improvement form and give an overview of APCHA's capital improvement program.