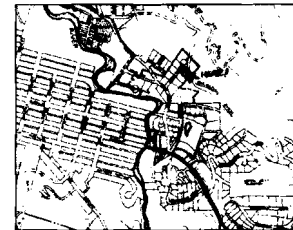


FINAL PLAT OF

ASPEN ELECTRIC SUBDIVISION

(A SUBDIVISION REDESCRIPTION)

THIS PLAT AMENDS LOT 2 SUNNY PARK NORTH SUBDIVISION PRINTED IN PLAT BOOK 30 AT PAGE 82



VICINITY MAP



SCALE 1" = 20'
RADIUS OF DEARINGS 1/32" & 1/64"
CORNER NOT PLANT VER. SET 1/8" 2015

OWNER'S CERTIFICATE & STATEMENT OF SUBDIVISION
BARBARY C. SIEGEL & SHARON L. SIEGEL, AS OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS: LOT 2, SUNNY PARK NORTH SUBDIVISION AS MODIFIED BY THE SIEGEL MARCOLETTE LOT LINE ADJUSTMENT FILED FOR RECORD IN PLAT BOOK 32 AT PAGE 322, IN THE OFFICE OF THE PITKIN COUNTY CLERK & RECORDER, CITY OF ASPEN, PITKIN COUNTY, COLORADO, HEREBY SUBDIVIDE THE SAID REAL PROPERTY TO BE KNOWN AS LOTS 1 & 2, ASPEN ELECTRIC SUBDIVISION, SUBJECT TO CONDITIONS SET FORTH IN THE STATEMENT OF EXCEPTION FROM THE SUBDIVISION PROCESS RECORDED IN BOOK _____ AT PAGE _____ IN THE OFFICE OF THE PITKIN COUNTY CLERK & RECORDER.

BARBARY C. SIEGEL
SHARON L. SIEGEL
DUE TO THE MORTGAGE

STATE OF COLORADO 2015
COUNTY OF PITKIN 2015
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2015 BY BARBARY C. SIEGEL & SHARON L. SIEGEL, WHOSE UNHAND & OFFICIAL SEAL HAS EXPIRED _____ NOTARY PUBLIC

STATE OF _____ 2015
COUNTY OF _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2015 BY _____ WHOSE UNHAND & OFFICIAL SEAL HAS EXPIRED _____ NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:
I, _____ A REGISTERED COLORADO LAND SURVEYOR IN 984, HEREBY CERTIFY THAT ON _____ 2015 A SURVEY WAS PERFORMED UNDER MY DIRECTION & SUPERVISION OF THE REAL PROPERTY SHOWN & DESCRIBED HEREON IN ACCORDANCE WITH COLORADO REVISED STATUTES 1973, 1975, 1991, ARTICLE 5 & THAT THIS MAP ACCURATELY REFLECTS SAID SURVEY. REFERENCE WAS MADE TO PITKIN COUNTY TITLE INSURANCE POLICY NO. 85124 AND IN CASE NO. 01-29-10 FOR EASEMENTS OF RECORD DATED _____

ALFRED S. _____
DATE: _____ 2015

TITLE CERTIFICATE
PITKIN COUNTY TITLE INS. CO. A QUAL LICENSED TITLE INSURANCE AGENCY IN THE STATE OF COLORADO HEREBY CERTIFIED THAT BARBARY C. SIEGEL & SHARON L. SIEGEL ARE THE OWNERS IN FEE SIMPLE OF THE REAL PROPERTY SHOWN & DESCRIBED HEREON, SUBJECT TO EASEMENTS & RIGHTS OF WAY & ENCUMBRANCES OF RECORD. _____
BY _____
NOTARY PUBLIC

STATE OF COLORADO 2015
COUNTY OF PITKIN 2015
THE FOREGOING TITLE CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2015 BY _____ PRESIDENT OF PITKIN COUNTY TITLE INS. CO. WHOSE UNHAND & OFFICIAL SEAL HAS EXPIRED _____ NOTARY PUBLIC

PLANNING AND ZONING COMMISSION APPROVAL

The Planning and Zoning Commission for the City of Aspen, Colorado does hereby approve of this Final Plat of the Aspen Electric Subdivision to be recorded in the office of the Clerk and Recorder of Pitkin County, Colorado, pursuant to action taken at the meeting of _____ 1992.

_____ PLANNING AND ZONING CHAIRMAN
2-10-93
DATE

PLANNING DIRECTOR APPROVAL

The Planning Director for the City of Aspen, Colorado does hereby approve this final plat of the Aspen Electric Subdivision.

_____ PLANNING DIRECTOR
2-4-93
DATE

CITY ENGINEER'S APPROVAL:

_____ CITY ENGINEER FOR THE CITY OF ASPEN, COLORADO, HEREBY APPROVES THIS PLAT OF THE ASPEN ELECTRIC SUBDIVISION AS SUBDIVISION DATE 2-12-93

_____ CITY ENGINEER

ASPEN CITY COUNCIL APPROVAL:

THIS PLAT OF THE ASPEN ELECTRIC SUBDIVISION AS SUBDIVISION WAS APPROVED BY THE CITY OF ASPEN CITY COUNCIL ON THE _____ DAY OF _____ 1993 & AMENDED ON 11/19/93

_____ MAYOR

CLERK & RECORDER'S ACCEPTANCE

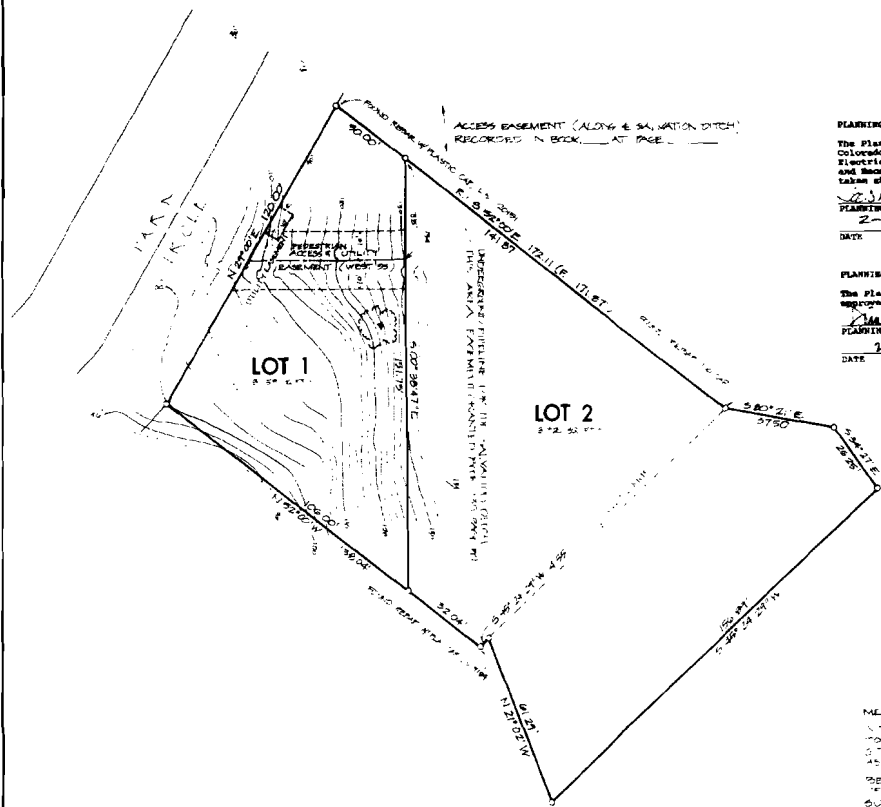
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK & RECORDER OF PITKIN COUNTY, COLORADO, IN PLAT BOOK 30, THE _____ DAY OF _____ 1993. _____ CLERK & RECORDER

_____ CLERK & RECORDER

STREET ADDRESS: 800 PARK CIRCLE ASPEN, COLORADO 81601
SURVEYOR: ALPINE SURVEYS 433 2685
PLANNER: MARCIA GOODWIN 922 0219

NETS & BOUNDS DESCRIPTION

A TRACT OF LAND SITUATED IN SECTION 7 TOWNSHIP 33 SOUTH RANGE 68 WEST OF THE 10TH PRINCIPAL MERIDIAN, PITKIN COUNTY, COLORADO, AS FOLLOWS:
BEGINNING AT THE MOST EASTERLY CORNER OF THE FORMER LOT 2, SUNNY PARK NORTH SUBDIVISION, CITY OF ASPEN, PITKIN COUNTY, COLORADO; THENCE, THE FOLLOWING COURSES & DISTANCES: S 00° 02' E 3750 FT. S 84° 21' E 1625 FT. S 48° 24' W 5089 FT. N 21° 02' W 5625 FT. S 68° 28' E 499 FT. N 68° 00' W 394 FT. N 81° 00' E 1260 FT. & 0880 FT. 174.1 FT. TO THE POINT OF BEGINNING, CONTAINING 2.14 ACRES MORE OR LESS



Alpine Surveys, Inc.
Post Office Box 1730
Aspen, Colorado 81611
933 928 2685

Surveyed 2 02 00
Drafted 1 12 00
Revisions

Title



Job No 20-9
Client SIEGEL

SMUGGLER'S COVE CONDOMINIUMS

1ST AMENDMENT TO ASPEN ELECTRIC SUBD. BK 30, P. 85



VICINITY MAP



SCALE: 1" = 40'
MAGN. OF BEARING: U 49 5

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT BARRY C. SIEGEL AND SHARON L. SIEGEL, THE AND THE OWNERS OF CERTAIN LANDS IN THE CITY OF ASPEN, PITKIN COUNTY, COLORADO, TO WIT LOT 1, ASPEN ELECTRIC SUBDIVISION, DOES HEREBY CERTIFY THAT THIS MAP OF SMUGGLER'S COVE CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THAT CERTAIN STATEMENT OF EXEMPTION FROM THE DEFINITION OF SUBDIVISION GRANTED BY THE ASPEN CITY COUNCIL ON OCTOBER 26, 1992, AND RECORDED IN BOOK 709 AT PAGE 855 OF THE RECORDS OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, AND PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR SMUGGLER'S COVE CONDOMINIUMS RECORDED 3-2-93, 1993, IN BOOK 288 AT PAGE 833 OF SAID COUNTY RECORDS.

EXECUTED THIS 22ND DAY OF March, 1993.
 BARRY C. SIEGEL
 SHARON L. SIEGEL

STATE OF COLORADO)
 COUNTY OF PITKIN)
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22ND DAY OF March, 1993, BY BARRY C. SIEGEL AND SHARON L. SIEGEL, WITNESS MY HAND AND OFFICIAL SEAL, MY COMMISSION EXPIRES: _____
 Notary Public

ASPEN CITY COUNCIL APPROVAL

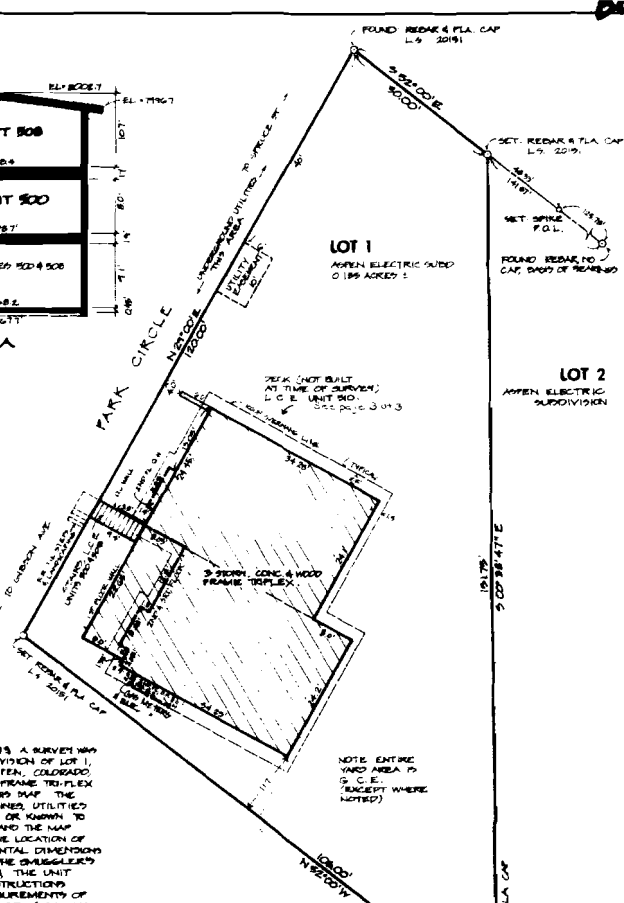
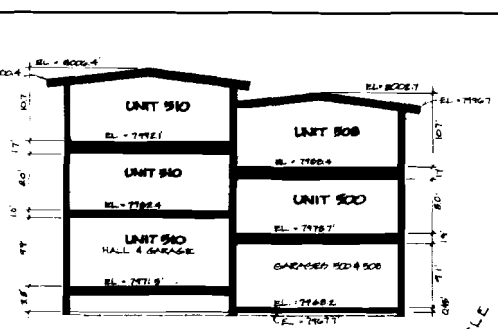
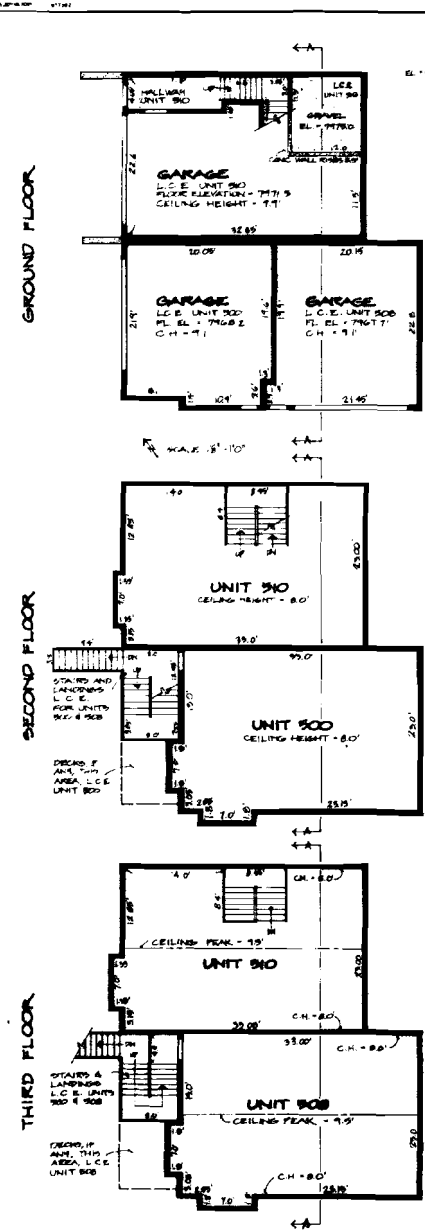
THIS CONDOMINIUM PLAN OF SMUGGLER'S COVE CONDOMINIUMS WAS APPROVED BY THE CITY OF ASPEN CITY COUNCIL ON THE 22ND DAY OF March, 1993.
 SIGNED John M. Bledsoe DAY OF March, 1993.
 ATTORNEY John M. Bledsoe BY John M. Bledsoe
 CITY CLERK, MAYOR

CITY ENGINEER'S APPROVAL

I, Charles E. Koff, CITY ENGINEER FOR THE CITY OF ASPEN, COLORADO, DO HEREBY APPROVE THIS CONDOMINIUM PLAN OF SMUGGLER'S COVE CONDOMINIUMS.
 Notary Public

CLERK & RECORDERS ACCEPTANCE

THIS PLAN WAS FILED OF RECORD IN THE OFFICE OF THE CLERK & RECORDER OF PITKIN COUNTY, COLORADO, AT 10:00 O'CLOCK AM, THIS 22ND DAY OF March, 1993, AND IS RECORDED IN PLAT BOOK 30 AT PAGE 44. RECEPTION NO. 335627.
 Notary Public



PLANNING APPROVAL

THIS PLAN OF THE SMUGGLER'S COVE CONDOMINIUMS IS HEREBY APPROVED BY THE DIRECTOR OF THE CITY PLANNING OFFICE THIS 2ND DAY OF March, 1993.
 Notary Public

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT IN PERFORMANCE, 1993, A SURVEY WAS PERFORMED UNDER MY DIRECTION & SUPERVISION OF LOT 1, ASPEN ELECTRIC SUBDIVISION, CITY OF ASPEN, COLORADO, THAT THE THREE STORY CONCRETE & WOOD FRAME TRIPLEX WAS FOUND TO BE LOCATED AS SHOWN ON THIS MAP. THE LOCATION & DIMENSIONS OF THE PROPERTY LINES, UTILITIES, IMPROVEMENTS & EASEMENTS BY EVIDENCE OR KNOWING TO ME ARE ACCURATELY SHOWN ON THIS MAP AND THE MAP ACCURATELY & SUBSTANTIALLY DEPICTS THE LOCATION OF THE BUILDING & THE VERTICAL & HORIZONTAL DIMENSIONS OF THE INDIVIDUAL AIR SPACE UNITS OF THE SMUGGLER'S COVE CONDOMINIUMS THEREIN & THEREON. THE UNIT DESIGNATIONS THEREOF UNDER THE INSTRUCTIONS PROVIDED ME BY THE OWNER. THE MEASUREMENTS OF SAID UNITS & THE ELEVATIONS OF THE FLOORS & CEILINGS SAID MAP ALSO ACCURATELY DEPICT ALL ENCROACHMENTS BY OR ON THE SUBJECT PROPERTY. REFERENCE IS HEREBY MADE TO PITKIN COUNTY TITLE, INC., TITLE POLICY CASE NO. REC - 12700 & FOR EASEMENTS OF RECORD IF ANY.
 EXECUTED THIS 22ND DAY OF March, 1993.
 ALPINE SURVEYS, INC. BY _____

TITLE CERTIFICATE

PITKIN COUNTY TITLE, INC., A FULL LICENSED TITLE INSURANCE AGENT IN THE STATE OF COLORADO HEREBY CERTIFIES THAT BARRY C. SIEGEL & SHARON L. SIEGEL ARE THE OWNERS IN FEE SIMPLE OF UNITS 900, 900 & 910, SMUGGLER'S COVE CONDOMINIUMS, FORMERLY DESCRIBED AS LOT 1, ASPEN ELECTRIC SUBDIVISION, CITY OF ASPEN, COLORADO, SUBJECT TO EASEMENTS, RIGHTS-OF-WAY & ENCUMBRANCES OF RECORD.
 VINCE HIGGINS, PRESIDENT

SURVEYOR'S NOTE:
 FIELD SURVEY BOUNDARIES & CLOSES WITHIN A LIMIT OF 11 FEET.
 THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH C.R.S. 1973, TITLE 58, ARTICLE 91, AS AMENDED.

STATE OF COLORADO)
 COUNTY OF PITKIN)
 THE FOREGOING TITLE CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 22ND DAY OF March, 1993, BY BARRY C. SIEGEL & SHARON L. SIEGEL, AS PRESIDENT OF PITKIN COUNTY TITLE, INC. 1993.
 WITNESS MY HAND & OFFICIAL SEAL, MY COMMISSION EXPIRES: _____
 Notary Public



Alpine Surveys, Inc.
 Post Office Box 1720
 Aspen, Colorado 81611
 303 926 3666

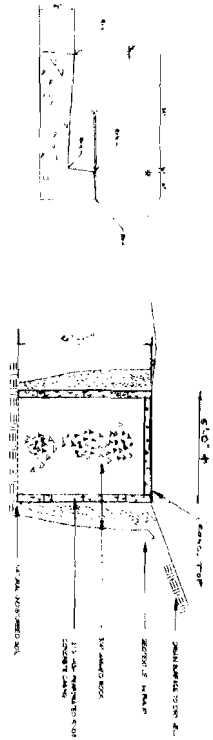
Surveyed 2-29-93 C.C. Plotlines
 Drafted 2-26-93 D.R.

THIS CONDOMINIUM MAP (1 OF 3)

John M. Bledsoe
 City Clerk

BOOK 30 PAGE 44

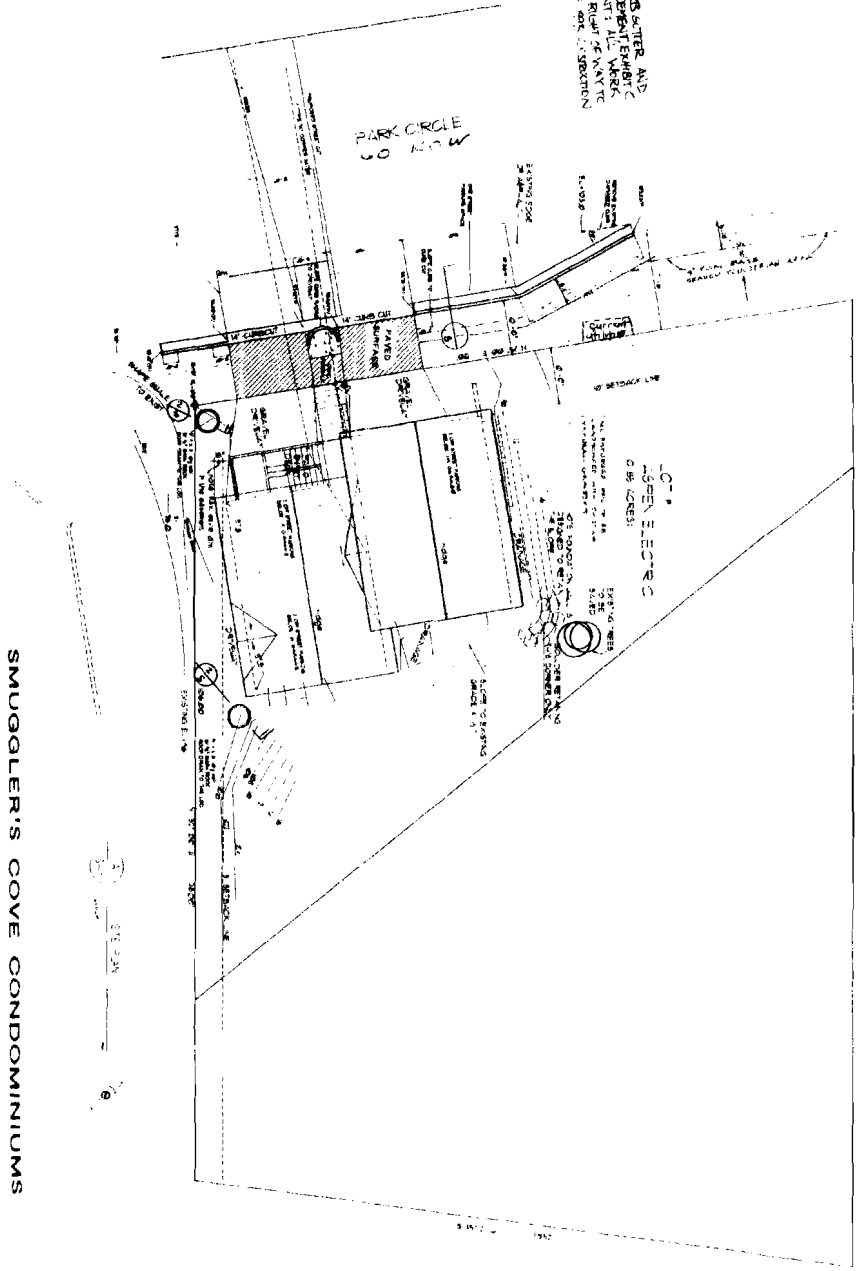
Book 30 P. 95



PLAN & SECTION

SCALE

NOTE:
 1. REFER TO THE JETS WATER AND
 SMOG EXHAUSTION AGREEMENT EXHIBIT
 2. THE SMOG EXHAUSTION AGREEMENT ALL WORK
 3. THE SMOG EXHAUSTION AGREEMENT ALL WORK
 4. THE SMOG EXHAUSTION AGREEMENT ALL WORK
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 8. THE SMOG EXHAUSTION AGREEMENT ALL WORK
 9. THE SMOG EXHAUSTION AGREEMENT ALL WORK
 10. THE SMOG EXHAUSTION AGREEMENT ALL WORK



SMUGGLER'S COVE CONDOMINIUMS

SCALE

NOTE:
 1. REFER TO THE JETS WATER AND
 SMOG EXHAUSTION AGREEMENT EXHIBIT
 2. THE SMOG EXHAUSTION AGREEMENT ALL WORK
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 9. THE SMOG EXHAUSTION AGREEMENT ALL WORK
 10. THE SMOG EXHAUSTION AGREEMENT ALL WORK

SITE

DATE: 9/22/92
 REVISION: 1/1/93

ASPEN ELECTRIC
 LOT 1
 ASPEN, CO 81611

DRAFTECH
 46 NORTH FOURTH STREET
 CARBONDALE, COLORADO 81623

(303) 963-1049

SHEET 4 OF 3

Book 30 Page 95



2000 1/2" Scale

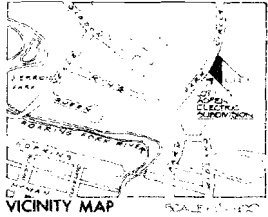


Book 30 P. 96

BOOK 30 PAGE 96

B57 P.85

FINAL PLAT OF ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT



VICINITY MAP

PARK CIRCLE
SCALE: 1" = 100'

ENCROACHMENT LICENSE
RECORDED AT BOOK _____ PAGE _____



SCALE: 1" = 20'

BASES OF DEAPING:
NEED TO GO 1/2" TO BETWEEN 4" RED LINE
AND A SPIKE AND BLIND HEREIN.

LOT 1
ASPEN
ELECTRIC
SUBDIVISION

ONE ACRES
(APPROXIMATE)

SMUGGLER'S
COVE
CONDOMINIUMS

PURPOSE

THE PURPOSE OF THIS FINAL PLAT OF ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT IS TO SATISFY CONDITIONS OF THE RESOLUTION NO. 100000 (SERIES 0000) OF THE CITY OF ASPEN PLANNING AND ZONING COMMISSION APPROVED AT ITS REGULAR MEETING ON FEBRUARY 20, 2001.

CONDITION OF APPROVAL: BY A FINAL PLAT SATISFYING THE REQUIREMENTS OF THE CITY ENGINEER AND A ZONING AMENDMENT, ENDEAVORING AGREEMENT AND LICENSES AT THE RESOLUTION NUMBERS REFERENCED HEREIN, AND PROVIDING FOR A 30' MINIMUM RIGHT-OF-WAY LOCATION OF UTILITIES, ERECTIONS, AND A NOTE STATING THAT AN APPROVED CORNER WILL BE INSTALLED ON THE NORTHEAST CORNER OF THE PROPERTY AFTER COMPLETION OF CONSTRUCTION.

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY DESCRIBED IN THE FOREGOING INSTRUMENT, HAVE READ AND UNDERSTOOD THE TERMS AND CONDITIONS OF SAID INSTRUMENT AND HAVE AGREED TO THE SAME AND TO THE OBLIGATIONS THEREIN CONTAINED. WE HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF SAID PROPERTY AND THAT WE HAVE THE AUTHORITY TO EXECUTE SAID INSTRUMENT.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

MORTGAGEE'S CONSENT

THE UNDERSIGNED MORTGAGEE HAS READ AND UNDERSTOOD THE TERMS AND CONDITIONS OF SAID INSTRUMENT AND HAS GIVEN HIS/HER CONSENT TO THE SAME.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

TITLE CERTIFICATE

THE UNDERSIGNED, A duly licensed title insurance company, has examined the records of the public offices in and about the State of Colorado and has determined that the title to the property described in the foregoing instrument is good and valid, subject to the liens and encumbrances hereinafter mentioned.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

SURVEYOR'S CERTIFICATE

I, _____, BEING A LICENSED SURVEYOR, CERTIFY THAT THIS FINAL PLAT OF ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT WAS PREPARED UNDER MY SUPERVISION AND IS BASED ON FIELD SURVEYS PERFORMED BY ME, CLOSING WITHIN A UNIT OF 1/10,000 AND PERFORMED IN ACCORDANCE WITH COLORADO RELEVANT STATUTES AND TITLE 38, ARTICLE 6, AND AMENDED FROM TIME TO TIME. ALL RECORDS AND APPURTENANCEMENTS ARE SHOWN.

DATE: 9.15.01
ALPINE SURVEYS, INC.

SURVEYOR

CITY ENGINEER'S APPROVAL

THIS FINAL PLAT OF ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

STATE OF COLORADO
COUNTY OF PITKIN
I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF PITKIN COUNTY, COLORADO, ON _____ DAY OF _____, 2001.

Alpine Surveys, Inc.
Post Office Box 1730
Aspen, Colorado 81612
970 925 2688

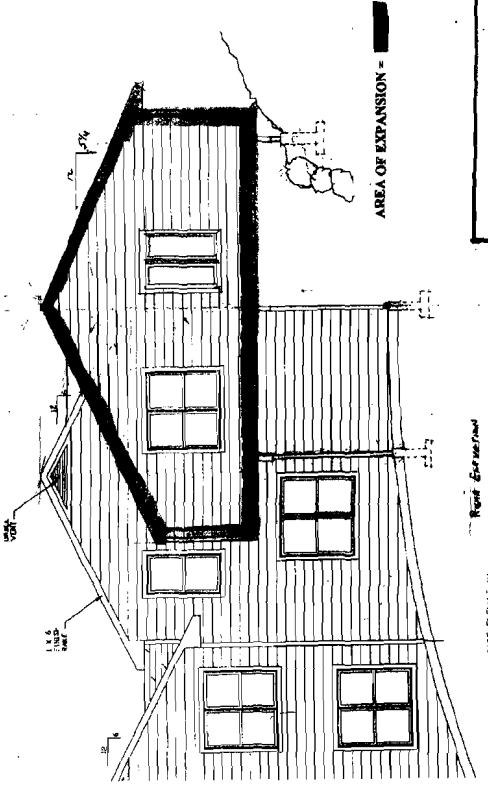
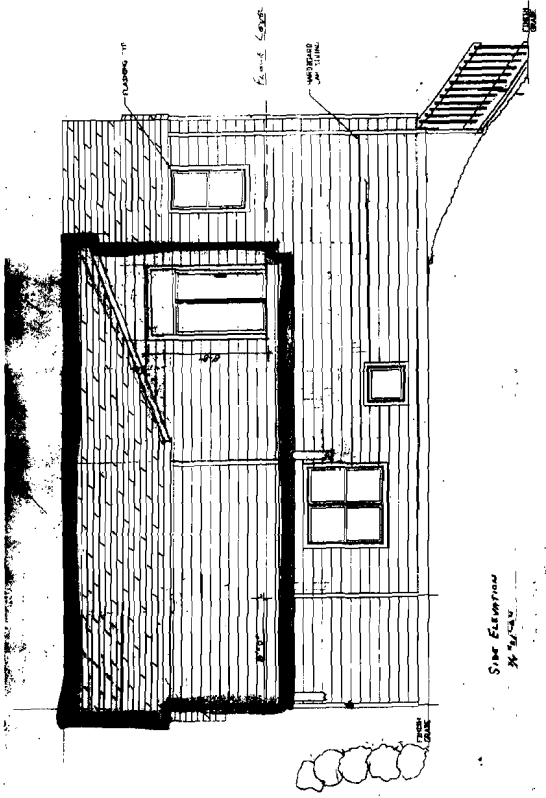
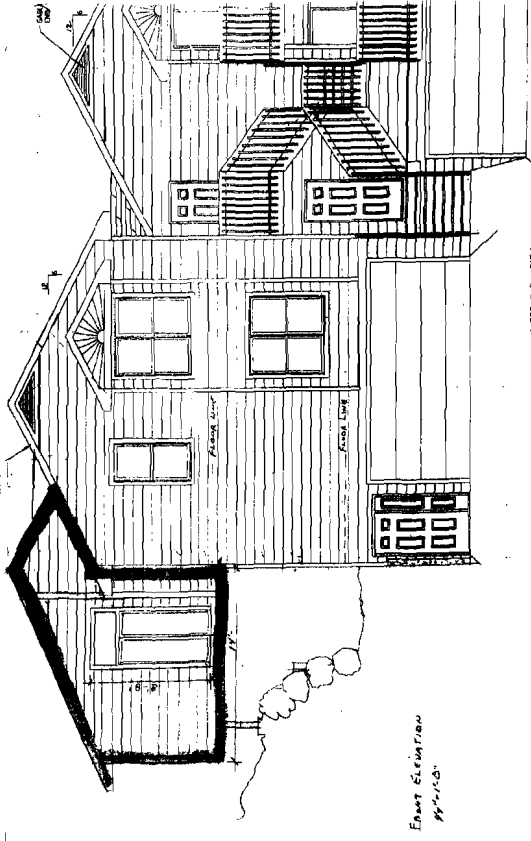
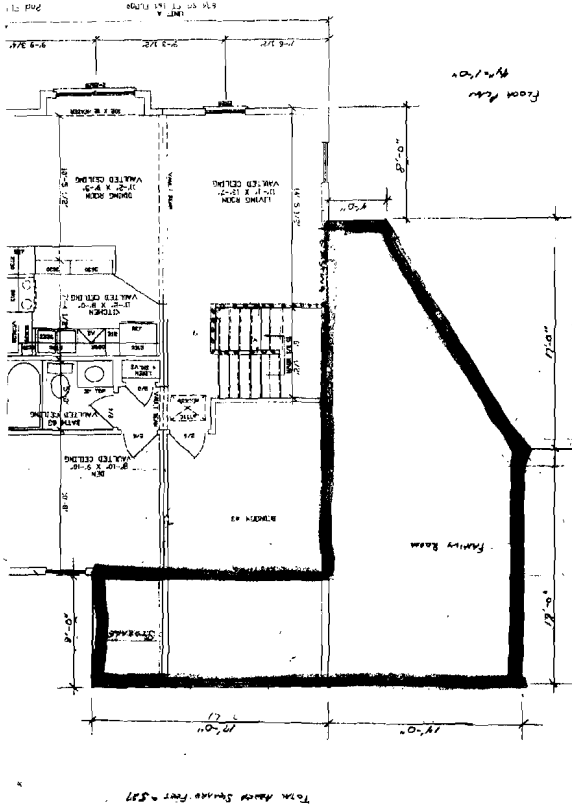
Surveyed
Drafted

Reviewed
Date

Title
Job No. 90-05
Client

057-186

ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT

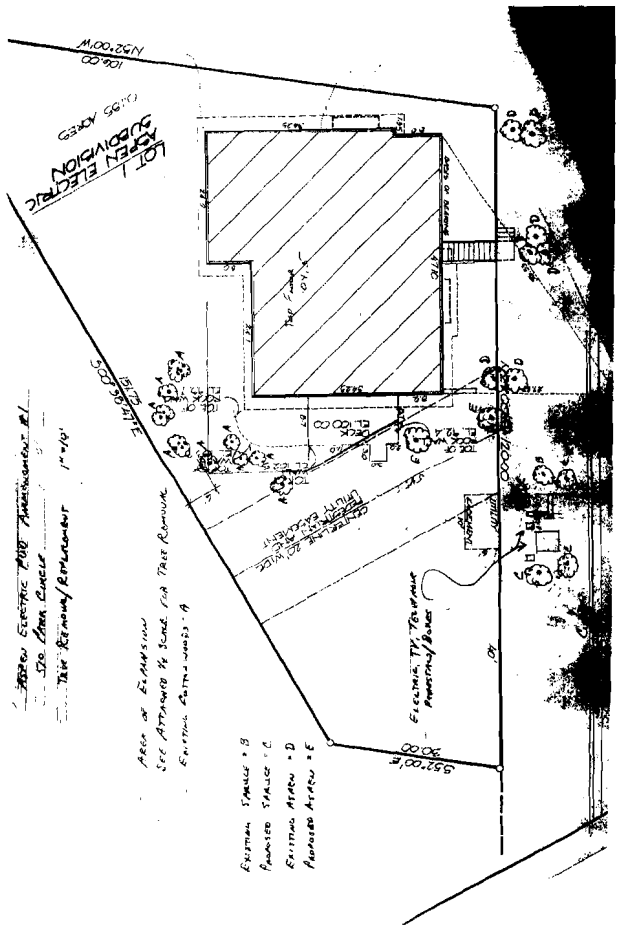
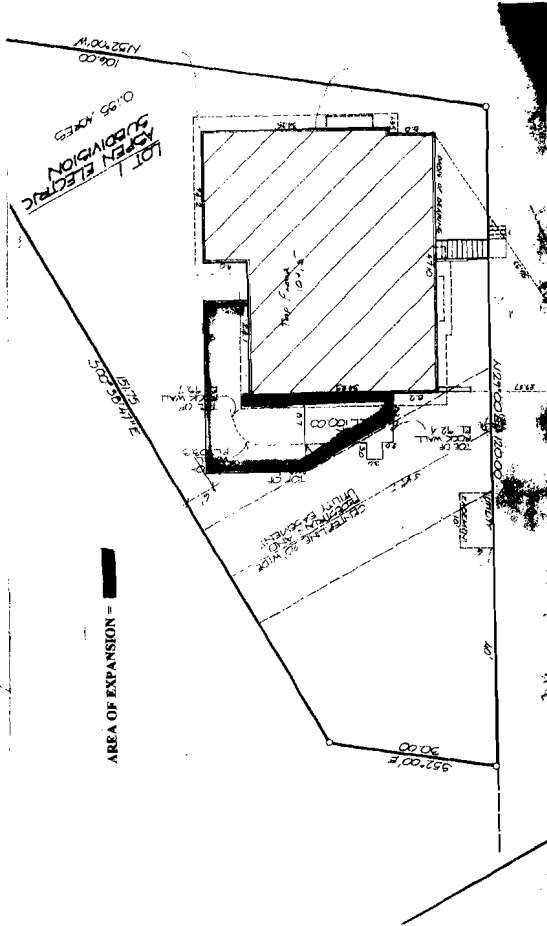


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286

B.57 P.87

ASPEN ELECTRIC SUBDIVISION AFFORDABLE HOUSING PLANNED UNIT DEVELOPMENT AMENDMENT



ATTACHMENT 2
DIMENSIONAL REQUIREMENTS FORM

Project: **Aspen Electric PUD Area Amendment #1**
 Applicant: **Aspen Electric**
 Zoning: **SP-100 Single-Family Residential**
 Lot Area: **106,000 sq. ft.**
 Lot Size: **106,000 sq. ft.**
 Lot Area: **106,000 sq. ft.**

Use: **Single-Family Residential**
 Use: **Single-Family Residential**
 Use: **Single-Family Residential**

Number of residential units: **1**
 Number of persons: **1**

Proposed % of disturbance (Relative to proposed use): **100%**

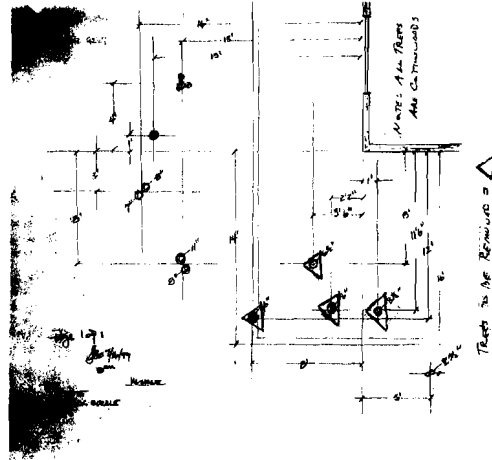
Dimensions:

Principal N/S: Existing: **3.24**, Allowable: **4.50**, Proposed: **3.031**
 Principal N/S: Existing: **22**, Allowable: **21**, Proposed: **27**
 Access N/S: Existing: **10**, Allowable: **10**, Proposed: **10**

On-site parking: Existing: **6**, Proposed: **6**
 % Site coverage: Existing: **2.7%**, Proposed: **2.9%**
 % Open Space: Existing: **52%**, Proposed: **52%**

Front Setback: Existing: **10**, Proposed: **10**
 Side Setback: Existing: **0**, Proposed: **0**
 Rear Setback: Existing: **10**, Proposed: **10**
 Combined F/S: Existing: **10**, Proposed: **10**
 R Side Setback: Existing: **5**, Proposed: **5**
 L Side Setback: Existing: **5**, Proposed: **5**
 Combined Side: Existing: **5**, Proposed: **5**

Existing con-configuration or easements:
 Variations required:



Page 3 of 3: Tree Removal/Replacement Dimensional Requirements