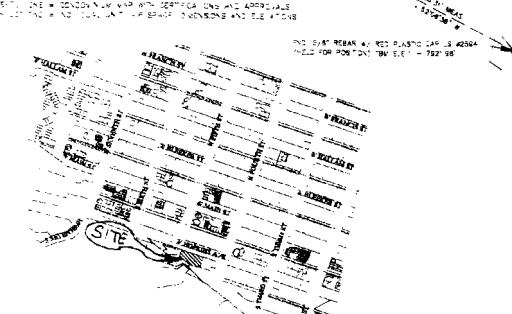


CONDOMINIUM MAP OF 521-523 W. HOPKINS B87 P98 AFFORDABLE HOUSING CONDOMINIUMS

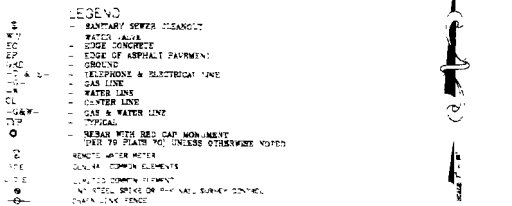
SURVEYOR'S NOTES:

1. THIS IS A WIDE COMMON ELEMENT.
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SHEET INDEX



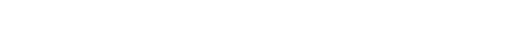
VICINITY MAP



LEGEND

- SANITARY SEWER DRAINAGE
- WATER MAIN
- EDGE CONCRETE
- EDGE OF ASPHALT PAVEMENT
- GROUND
- TELEPHONE & ELECTRICITY LINES
- GAS LINE
- WATER LINE
- GAS & WATER LINES
- TYPICAL
- NEARBY WITH RED CAP NOT SHOWN
- THIS IS PLANT NO. UNLESS OTHERWISE NOTED
- REMOTE WATER METER
- SANITARY COMMON ELEMENTS
- UNLIT COMMON ELEMENTS
- UNLIT COMMON ELEMENTS
- UNLIT COMMON ELEMENTS
- UNLIT COMMON ELEMENTS

GRAPHIC SCALE



UTILITY NOTES:

1. The utilities existing on the surface and shown on this drawing have been located by the surveyor. Underground utilities shown on this drawing are the responsibility of the utility companies and the surveyor does not assume responsibility for their completeness, indicated location or depth. Record utility locations should be confirmed by excavating the utility.
2. The utility services (gas and electric) are common and serve all units. Access to monitor, replace, and repair said utility services across common elements is provided in the Planned Community Declaration or above mentioned.

BEING A CONDOMINIUM COMMON INTEREST COMMUNITY OF UNIT C AS SHOWN ON THAT CERTAIN PLAT ENTITLED 'LOT 2, BOOMERANG LOT SPLIT PLANNED COMMUNITY PLAT' AS FILED IN PLAT BOOK 82 AT PAGE 12, PITKIN COUNTY CLERK AND RECORDER'S OFFICE

PURPOSE STATEMENT: TO DEFINE A CONDOMINIUM OF UNIT C

CONSENT OF MORTGAGE HOLDER:

I, THE UNDERSIGNED, AS MORTGAGEE UNDER THE PROVISIONS OF THE CERTAIN DEED OF TRUST DATED AND BEING... AND SUCCESSOR IN THE DEEDS... THE CLERK AND RECORDER OF PITKIN COUNTY AS RECEPTION NO. 82-1224... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

ALIVE BANK BY: *[Signature]*
NAME: *[Name]*

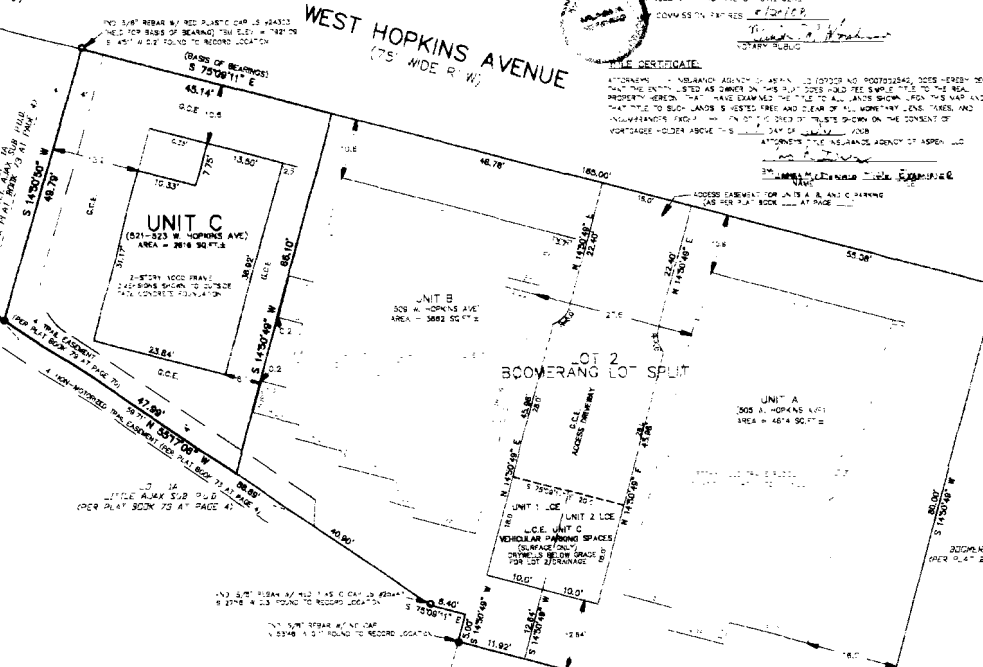
NOTARY PUBLIC CERTIFICATE:

I, THE UNDERSIGNED, AS MORTGAGEE UNDER THE PROVISIONS OF THE CERTAIN DEED OF TRUST DATED AND BEING... AND SUCCESSOR IN THE DEEDS... THE CLERK AND RECORDER OF PITKIN COUNTY AS RECEPTION NO. 82-1224... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

THE CERTIFICATE:

ATTENTION: I, UNDERSIGNED AGENT OF ASPEN, DO HEREBY CERTIFY THAT THE UNDERSIGNED AS OWNER IN THIS PLAT HAS THE WHOLE TITLE TO THE REAL PROPERTY HEREON SHOWN AND HAS DAMAGED THE TITLE TO ALL LANDS SHOWN ON THIS MAP AND HAS TITLE TO SUCH LANDS IS VESTED FREE AND CLEAR OF ALL MORTGAGES, TAXES, AND INCUMBRANCES... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

ASPEN DEVELOPMENT, LLC BY: *[Signature]*
NAME: *[Name]*



SURVEYOR'S CERTIFICATE:

ROBERT C. HUTTON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO... THAT THIS CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS... WAS PREPARED BY ME OR UNDER MY CLOSE SUPERVISION... AND THAT I HAVE BEEN AWARE OF ALL FACTS... THAT THIS CONDOMINIUM MAP IS ACCURATE AND CORRECTLY REPRESENTS THE REALITY OF THE LANDS SHOWN THEREON.

DATE: 7/16/08 BY: *[Signature]*
ROBERT C. HUTTON RLS 42452

CERTIFICATE OF DESIGNATION AND OWNERSHIP:

I, THE UNDERSIGNED, AS MORTGAGEE UNDER THE PROVISIONS OF THE CERTAIN DEED OF TRUST DATED AND BEING... AND SUCCESSOR IN THE DEEDS... THE CLERK AND RECORDER OF PITKIN COUNTY AS RECEPTION NO. 82-1224... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

ALIVE BANK BY: *[Signature]*
NAME: *[Name]*

NOTARY PUBLIC CERTIFICATE:

I, THE UNDERSIGNED, AS MORTGAGEE UNDER THE PROVISIONS OF THE CERTAIN DEED OF TRUST DATED AND BEING... AND SUCCESSOR IN THE DEEDS... THE CLERK AND RECORDER OF PITKIN COUNTY AS RECEPTION NO. 82-1224... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

ALIVE BANK BY: *[Signature]*
NAME: *[Name]*

NOTARY PUBLIC CERTIFICATE:

I, THE UNDERSIGNED, AS MORTGAGEE UNDER THE PROVISIONS OF THE CERTAIN DEED OF TRUST DATED AND BEING... AND SUCCESSOR IN THE DEEDS... THE CLERK AND RECORDER OF PITKIN COUNTY AS RECEPTION NO. 82-1224... I HEREBY CONSENT TO THE RECORDING OF THIS MAP AS HEREON DRAWN AND HEREBY SUBSCRIBE TO THE FACT OF SAID DEED OF TRUST TO THE WITTED SET FORTH ON THIS MAP.

ALIVE BANK BY: *[Signature]*
NAME: *[Name]*

CITY OF ASPEN ENGINEER'S APPROVAL:

I, THE UNDERSIGNED, AS ENGINEER OF THE CITY OF ASPEN, DO HEREBY CERTIFY THAT THE CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS... WAS REVIEWED AND APPROVED BY THE CITY OF ASPEN... ENGINEER THIS 16th DAY OF JULY 2008.

CITY OF ASPEN ENGINEER BY: *[Signature]*
NAME: *[Name]*

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL:

I, THE UNDERSIGNED, AS COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF ASPEN, DO HEREBY CERTIFY THAT THE CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS... WAS REVIEWED AND APPROVED BY THE CITY OF ASPEN... COMMUNITY DEVELOPMENT DIRECTOR THIS 16th DAY OF JULY 2008.

CITY OF ASPEN COMMUNITY DEVELOPMENT DIRECTOR BY: *[Signature]*
NAME: *[Name]*

PITKIN COUNTY CLERK AND RECORDER'S CERTIFICATE:

I, THE UNDERSIGNED, AS CLERK AND RECORDER OF PITKIN COUNTY, DO HEREBY CERTIFY THAT THE CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS... WAS FILED IN PLAT BOOK 82 AT PAGE 12, PITKIN COUNTY CLERK AND RECORDER'S OFFICE (521-523 W. HOPKINS AVENUE) ON JULY 16, 2008.

PITKIN COUNTY CLERK AND RECORDER BY: *[Signature]*
NAME: *[Name]*

CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS

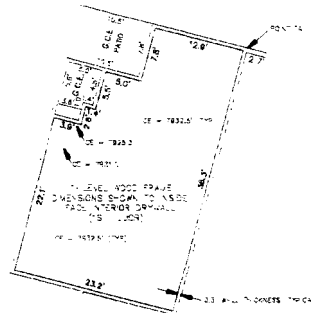
BEING A CONDOMINIUM COMMON INTEREST COMMUNITY OF UNIT C AS SHOWN ON THAT CERTAIN PLAT ENTITLED 'LOT 2, BOOMERANG LOT SPLIT PLANNED COMMUNITY PLAT' AS FILED IN PLAT BOOK 82 AT PAGE 12, PITKIN COUNTY CLERK AND RECORDER'S OFFICE (521-523 W. HOPKINS AVENUE)

CITY OF ASPEN PITKIN COUNTY COLORADO SCALE: 1" = 10' DATE: JULY 2008

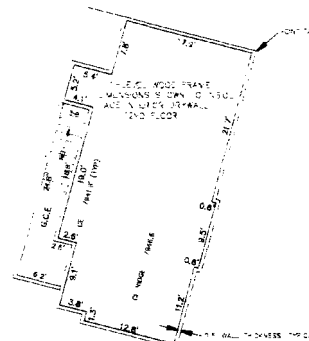
ROBERT C. HUTTON PROFESSIONAL LAND SURVEYOR 125 CEMETERY AVE ASPEN, COLORADO 81611 (970) 944-9852

CONDOMINIUM MAP OF 521-523 W. HOPKINS **B87 P99** AFFORDABLE HOUSING CONDOMINIUMS

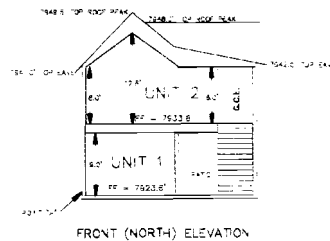
BEING A CONDOMINIUM COMMON INTEREST COMMUNITY
OF UNIT C AS SHOWN ON THAT CERTAIN PLAT ENTITLED "LOT 2,
BOOMERANG LOT SPLIT PLANNED COMMUNITY PLAT" AS FILED IN PLAT
BOOK 117 AT PAGE 11, PITKIN COUNTY CLERK AND RECORDER'S OFFICE



UNIT 1
521 W HOPKINS AVE
AREA = 752 SQ.FT.



UNIT 2
523 W HOPKINS AVE
AREA = 800 SQ.FT.



FRONT (NORTH) ELEVATION

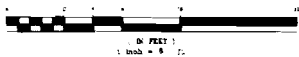
NOTES:

1. BREAKING WALLS (IF ANY) WITHIN THE UNITS SHOWN HEREON ARE CONSIDERED GENERAL COMMON ELEMENTS

LEGEND

- FF - FINISHED FLOOR ELEVATION
- CE - CEILING ELEVATION
- G.C.I. - GENERAL COMMON ELEMENTS
- TR - TYPICAL

GRAPHIC SCALE



CONDOMINIUM MAP OF 521-523 W. HOPKINS AFFORDABLE HOUSING CONDOMINIUMS

BEING A CONDOMINIUM COMMON INTEREST COMMUNITY
OF UNIT C AS SHOWN ON THAT CERTAIN PLAT ENTITLED "LOT 2,
BOOMERANG LOT SPLIT PLANNED COMMUNITY PLAT" AS FILED IN PLAT
BOOK 117 AT PAGE 11, PITKIN COUNTY CLERK AND RECORDER'S OFFICE
(521-523 W. HOPKINS AVENUE)

CITY OF ASPEN PITKIN COUNTY COLORADO
SCALE: 1" = 8' DATE: JULY, 2008

ROBERT C. HUTTON
PROFESSIONAL LAND SURVEYOR
728 CEMETERY LANE
ASPEN, COLORADO 81611
(970) 924-8852

SHEET TWO OF TWO

JOB# 178-07